



# Grafton Public Schools

30 Providence Road  
Grafton, Massachusetts 01519-1178  
Phone: 508-839-5421 - Fax: 508-839-7618

## AGENDA

Grafton School Committee  
Regular Meeting  
School Committee Meeting Room, 2<sup>nd</sup> floor  
30 Providence Road, Grafton, MA 01519  
February 23, 2016  
7:00 PM

RECEIVED TOWN CLERK  
GRAFTON, MA  
2016 FEB 9 AM 10 15  
*[Signature]*

## MEETING AGENDA

**Items listed on the agenda are those items anticipated by the Chair that may be discussed at the meeting. Not all items on the agenda may be reached by the Committee, and other items may be added to the agenda at the discretion of the Chair or at the request of the Committee. In addition, the Committee at any time may go into executive session, as authorized by the Open Meeting Law.**

Start time:

- |         |    |  |               |
|---------|----|--|---------------|
| 7:00 PM | 1. | Call to order/Chairperson's Update                 |               |
| 7:05 PM | 2. | Comments from the Public                           |               |
|         | A. | Community Groups and Citizens                      |               |
| 7:10 PM | 3. | Educational Reports                                |               |
|         | A. | NGES School Improvement Plan Update                |               |
|         | B. | NGES School Report                                 |               |
|         | C. | Special Education Update                           |               |
| 8:10 PM | 4. | General Business                                   |               |
|         | A. | SWCEC 2 <sup>nd</sup> Quarter Collaborative Report | Vote Required |
|         | B. | Superintendent Goals – Mid-Year Report             |               |
|         | C. | Medicaid Overview                                  |               |
| 8:30 PM | 5. | School Committee Member Reports                    |               |
| 8:40 PM | 6. | Superintendent's Report                            |               |
|         | A. | District Update                                    |               |
|         | B. | Upcoming Activities                                |               |

8:50 PM	7.	Future Agenda Planning	
8:55 PM	8.	Approval of Minutes A. Minutes of January 12, 2016	Vote Required
9:00 PM	9.	Financial Report A. Warrant dated February 11, 2016 B. Warrant dated February 25, 2016	Vote Required Vote Required
9:05 PM	10.	Policy A. Section I & AC	Vote Required
	11.	Correspondence	
	12.	Executive Session	
9:25 PM	13.	Adjournment	